| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5) | Type or print in ink. | | Date Stamp | CALIFORNIA 2001/02 FORM | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|-----------------------------------------------------------------------------------|--|
| | Statement covers period from 03/28/2010 | Date of election if applicable: (Month, Day, Year) | | Page | For Official Use Only | |
| SEE INSTRUCTIONS ON REVERSE | through 05/22/2010 | 06/08/2010 | | | | |
| 1. Type of Recipient Committee: All Comm ☐ Officeholder, Candidate Controlled Committee ☐ State Candidate Election Committee ☐ Recall (Also Complete Part 5.) ☐ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee | nittees - Complete Parts 1,2,3, and 4. Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | 2. Type of Statement: Pre-election Statement: Semi-annual Statement Termination Statement Amendment (Explain b | t t t pelow) | Special Supple | rly Statement I Odd-Year Report mental Preelection ent - Attach Form 495 | |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE Justin Blake For California Senate 2010 | I.D.NUMBER 1323235 | Treasurer(s) NAME OF TREASURER Kinde Durkee | | | | |
| STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP C Burbank CA 91502 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | (818)260-0669 | CITY Burbank NAME OF ASSISTANT TREASURER, | STATE CA IF ANY | ZIP CODE 91502 | AREA CODE/PHON (818) 260-0669 | |
| CITY STATE ZIP COPTIONAL: FAX/E-MAIL ADDRESS | | MAILING ADDRESS | STATE | ZIP CODE | AREA CODE/PHON | |

4. Verification

| I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedule |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| is true and complete. I certify under penalty of periury under the laws of the State of California that the foregoing is true and correct. |

OPTIONAL: FAX/E-MAIL ADDRESS

| Executed on | 09/21/2010 | By Kinde Durkee | |
|--------------|------------|-----------------|--------------------------------------------------------------------------------------------------|
| | DATE | | SIGNATURE OF TREASURER OR ASSISTANT TREASURER |
| Executed on | 09/21/2010 | By Justin Blake | |
| | DATE | | F CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR |
| Executed on_ | | By | |
| | DATE | , | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |
| Executed on_ | | By | |
| | DATE | , | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

COVER PAGE - PART 2 CALIFORNIA FORM

| _ 2 | ٥f | 30 |
|------------------|-----|----|
| Page | OT_ | |

| Recipient | Committee |
|------------------|-------------|
| Campaign | Statement |
| Cover Pag | je – Part 2 |

| NAME OF OFFICEHOLDER OR CANDIDATE | | NAM | E OF BALLOT MEASURE | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|---------------------------|----------------|-------------------|-------------------|---------------------|
| Justin Blake | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR Sought: State Senator State Senator State of Cal | or | BALL | OT NO. OR LETTER | JURISDICTIO | DN | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIF | lden | tify the controlling offi | ceholder, cand | idate, or state r | neasure propo | onent, if any. |
| Ranch | no Mirage CA 92270 | NAM | E OF OFFICEHOLDER, CA | NDIDATE, OR PF | ROPONENT | | |
| Related Committees Not Included in this Si not included in this statement that are controlled by you or an contributions or to make expenditures on behalf of your cand | re primarily formed to receive | OFFI | CE SOUGHT OR HELD | | | DISTRICT NO. IF | ANY |
| COMMITTEE NAME | I.D.NUMBER | | marily Formed (| | List names o | f officeholder(s) | or candidate(s) Ffo |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAM | E OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGI | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | NAM | E OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGI | HT OR HELD | SUPPORT |
| CITY STATE ZIF | P CODE AREA CODE/PHO | IE | | | | | OPPOSE |
| COMMITTEE NAME | I.D.NUMBER | NAM | E OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGI | HT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAM | E OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGI | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | | | | | |
| | | | Attac | h continuation | sheets if neces | sarv | |

Campaign Disclosure Statement Summary Page

to whole dollars.

Type or print in ink.
Amounts may be rounded

SUMMARY PAGE CALIFORNIA FORM Statement covers period from <u>03/28/2010</u> through $\underline{05/22/2010}$ of 30Page 3

I.D. NUMBER

1323235

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

| Justin Blake For Camornia Senate 2010 | | | 1323233 | | |
|------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | |
| Monetary Contributions Schedule A, Line 3 | \$21,239.00 | \$48,919.00 | General Elections | | |
| 2. Loans Received Schedule B, Line 7 | \$0.00 | \$0.00 | 1/1 through 6/30 7/1 to Date | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$21,239.00 | \$48,919.00 | 20. Contribution Received \$.00 \$.00 | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$9,301.86 | \$11,124.56 | 21. Expenditures | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$30,540.86 | \$60,043.56 | Made \$.00 \$.00 | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | |
| 6. Payments Made Schedule E, Line 4 | \$22,960.66 | \$45,337.96 | Candidates | | |
| 7. Loans Made Schedule H, Line 7 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made* | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$22,960.66 | \$45,337.96 | (If Subject to Voluntary Expenditure Limit) | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$4,259.78 | \$4,543.13 | Date of Election Total to Date | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$9,301.86 | \$11,124.56 | (mm/dd/yy) | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$36,522.30 | \$61,005.65 | | | |
| Current Cash Statement | | |] | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$10,457.60 | To calculate Column B, add amounts in Column A to the | | | |
| 13. Cash Receipts Column A, Line 3 above | \$21,239.00 | corresponding amounts | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$6,652.00 | from Column B of your last report. Some amounts in | | | |
| 15. Cash Payments Column A, Line 8 above | \$22,960.66 | Column A may be negative | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$15,387.94 | figures that should be subtracted from previous | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | | | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | *Since January 1, 2001. Amounts in this section may different from amounts reported in Column B. | | |
| 18. Cash Equivalents See instructions on reverse | \$0.00 | - | different from amounts reported in Column B. | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$4,543.13 | - | FPPC Form 460 (June/0 | | |

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCH | | |
|-----|--|--|
| | | |
| | | |

| Monetary Contributions Received | | to | to whole dollars. | | from03/28/2010 | | CALIFORNIA 460 | |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|---------------------------|------------------------------------------|--|
| SEE INSTRUCTIO | INS ON REVERSE | | | through05/22/201 | 10 | _ Page | _4of_30 | |
| NAME OF FILER | California Senate 2010 | | | | | I.D. N 13232 | umber 35 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE CALENDAI (JAN. 1 - D | R YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 5/17/2010 | Alfred Bloch Palm Desert, CA 92260 | IND COM OTH PTY SCC | Bloch Medical Clinic Physician | \$350.00 | \$350.00 | | 2010R: \$350.00 | |
| 5/3/2010 | California Nurses Association PAC (CNA-PAC) Sacramento, CA 95814 Committee ID: 780657 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$500.00 | \$500.00 | | 2010R: \$500.00 | |
| 5/17/2010 | California Teachers Association / Association For Better Citizenship Burlingame, CA 94010 Committee ID: 741941 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$500.00 | \$1,500.00 | | 2010R: \$500.00 2010S: \$1,000.00 | |
| 4/9/2010 | Peggy Calkins Sebastopol, CA 95472 | IND COM OTH PTY SCC | N/A Retired | \$200.00 | \$400.00 | | 2010S: \$400.00 | |
| 5/11/2010 | Walter Clark Indian Wells, CA 92210 | IND COM OTH PTY SCC | Walter Clark Legal Group Attorney | \$2,000.00 | \$2,000.00 | | 2010S: \$3,900.00 2010R: \$2,000.00 | |
| | | | SUBTOTA | L | | | | |
| | A Summary | | | | | *Contributo | r Codes | |
| | ceived this period - contributions of \$100 or more. I Schedule A subtotals.) | | | \$20,300.00 | | | ipient Committee | |
| 2. Amount red | ceived this period - unitemized contributions of less | s than \$100 | ······ – | \$939.00 OTH - Other | | | | |
| 3. Total mone (Add Lines | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, C | Column A, Line 1 | .) TOTAL _ | \$21,239.00 | | PTY - Politi SCC - Sma | cal Party Il Contributor Committee | |

Schedule A (Continuation Sheet)

Democratic Women Of The Desert

Democrats Of Desert Hot Springs Desert Hot Springs, CA 92240 Committee ID: 1323107

Burbank, CA 91502

Committee ID: 1278348

Type or print in ink. Amounts may be rounded

| \sim | _ ^ | (CONT. |
|--------|-----|--------|
| | | |
| | | |

| Monetary Contributions Received | | | s may be rounded Statement covers perio from 03/28/2010 | | • | california 460 form | |
|----------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|---------------------|------------------------------------------|
| SEE INSTRUCTIO | NS ON REVERSE | | | through05/22/2010 |) | Page | _5 of_ 30 |
| NAME OF FILER Justin Blake For C | alifornia Senate 2010 | | | | | I.D. N 13232 | lumber 35 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 5/12/2010 | Committee To Re-Elect Assembly Member Manuel Perez 2010 Los Angeles, CA 90017 Committee ID: 1313845 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC | | \$1,000.00 | \$1,000.00 | | 2010R: \$1,000.00 |
| 5/4/2010 | Arthur Copleston Palm Springs, CA 92264 | IND COM OTH PTY SCC | N/A Retired | \$3,900.00 | \$5,800.00 | | 2010R: \$3,900.00 2010S: \$3,900.00 |
| 4/9/2010 | Richard Delano Bridgehampton, NY 11932 | IND COM OTH | Richard K. Delano Business Owner | \$100.00 | \$100.00 | | 2010S: \$100.00 |

□ PTY ☐ SCC \square IND

COM

 \square IND

COM OTH □ PTY □ scc

OTH ☐ PTY □ scc

\$250.00

\$100.00

\$250.00

\$100.00

*Contributor Codes

IND - Individual

5/5/2010

3/31/2010

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2010R: \$250.00

2010S: \$100.00

Schedule A (Continuation Sheet)

David Hunsicker

David Hunsicker

Palm Desert, CA 92260

Andrew Linsky Palm Springs, CA 92262

Palm Desert, CA 92260

Type or print in ink.

| 0011551 | | _ ^ | COLIT |
|---------|---|------------|--------|
| SCHEDI | л | $\vdash A$ | (CONT. |

2010R: \$100.00 2010S: \$150.00

2010R: \$100.00

2010S: \$150.00

2010S: \$100.00

| Monetary (| Contributions Received | | whole dollars. | Statement covers period from 03/28/2010 | | CALIFORNIA 460 | |
|--------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|-----------------|------------------------------------------|
| SEE INSTRUCTION | NS ON REVERSE | | | through05/22/2010 |) | Page | _6of_30 |
| NAME OF FILER Justin Blake For Ca | alifornia Senate 2010 | | | | | I.D. N 13232 | umber 35 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) |
| 4/15/2010 | Judith Eagan Palm Springs, CA 92264 | IND COM OTH PTY SCC | N/A Retired | \$300.00 | \$300.00 | | 2010R: \$300.00 |
| 4/15/2010 | Patrick Guillen Ontario, CA 91762-6033 | IND COM OTH PTY | Libreria Del Pueblo Inc Director | \$100.00 | \$100.00 | | 2010R: \$100.00 |

N/A

N/A

Co. Realtor

Retired

Windermere Real Estate Services

Retired

IND

☐ COM ☐ OTH

☐ PTY ☐ SCC

IND

IND

COM

OTH PTY \square scc

☐ COM OTH PTY SCC

COM

| SUBTOTAL |
|----------|
|----------|

\$250.00

\$250.00

\$100.00

\$150.00

\$100.00

\$100.00

*Contributor Codes

IND - Individual

3/31/2010

5/21/2010

4/12/2010

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Charles McDaniel

Charlotte Mennillo

Richard Meyer

Palm Springs, CA 92264

Bermuda Dunes, CA 92203

Desert Hot Springs, CA 92240-1720

Type or print in ink.
Amounts may be rounded

| SC- | | I ⊑ ∧ | (CONT. |
|-----|-----|--------------|----------|
| OUL | ニレい | | ICCIVII. |

2010R: \$50.00

2010S: \$100.00

2010R: \$250.00

2010R: \$1,000.00

2010S: \$2,000.00

| Monetary (| Contributions Received | to | whole dollars. | from03/28/2010 | | california 460 form | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|---------------------|------------------------------------------|
| SEE INSTRUCTION NAME OF FILER Justin Blake For Ca | NS ON REVERSE | | | through05/22/2010 | 0 | I.D. N 13232 | lumber |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | PER ELECTION TO DATE (IF REQUIRED) |
| 5/6/2010 | Local 47, IBEW Political Action Committee Diamond Bar, CA 91765 Committee ID: 861332 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC | | \$1,500.00 | \$1,500.00 | | 2010R: \$1,500.00 |
| 5/17/2010 | Robert Locke Sacramento, CA 95819 | IND COM OTH | N/A Retired | \$300.00 | \$500.00 | | 2010R: \$300.00 2010S: \$200.00 |

IBEW Local 440

N/A

Retired

Labor Representative

Richard J Meyer Real Estate Investments \$50.00

\$250.00

\$1,000.00

☐ PTY ☐ SCC

IND

☐ COM ☐ OTH ☐ PTY

SCC

☐ COM ☐ OTH ☐ PTY ☐ SCC

IND

☐ COM ☐ OTH ☐ PTY ☐ SCC

| SUBTOTAL | |
|----------|--|
| | |

\$150.00

\$250.00

\$2,000.00

*Contributor Codes

IND - Individual

5/21/2010

4/19/2010

5/21/2010

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCHEDI | II 🗆 🗡 | (CONT |
|--------|--------|-------|
| | | |

| Monetary | Contributions Received | to | whole dollars. | from03/28/2010 | | CALIFORNIA 460 | |
|----------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------|------------------------------------------|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through 05/22/201 | 0 | Page | 8 of 30 |
| NAME OF FILER Justin Blake For C | California Senate 2010 | | | | | I.D. N 13232 | lumber 235 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 4/7/2010 | Christine Murphy Rancho Mirage, CA 92270 | IND COM OTH PTY SCC | N/A Retired | \$200.00 | \$200.00 | | 2010S: \$200.00 |
| 5/12/2010 | Fredrick Pfister Branson, MO 65616 | IND COM OTH PTY | The Ozarks Mountaineer Writer/Editor | \$100.00 | \$100.00 | | 2010R: \$100.00 |
| 4/22/2010 | San Bernardino & Riverside Counties Cope Riverside, CA 92501 Committee ID: 851055 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$500.00 | \$500.00 | | 2010R: \$500.00 |
| 4/2/2010 | Alfredo Sandoval Indian Wells, CA 92210-8742 | IND COM | Alfredo A. Sandoval Consultant | \$250.00 | \$250.00 | | 2010S: \$250.00 |

N/A

Retired

OTH
PTY
SCC

☐ COM ☐ OTH ☐ PTY ☐ SCC

\$200.00

\$200.00

*Contributor Codes

IND - Individual

5/21/2010

COM - Recipient Committee (other than PTY or SCC)

Richard Schneller

Palm Desert, CA 92260

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2010R: \$200.00

Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

| \sim | _ ^ | (CONT. |
|--------|-----|--------|
| | | |
| | | |

| Monetary Contributions Received | | | nts may be rounded whole dollars. | Statement cov from 03/28/201 | • | CALIFORNIA 460 | |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------|------------------------------------------|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through05/22/201 | 0 | Page | 9 of 30 |
| NAME OF FILER Justin Blake For C | California Senate 2010 | | | | | I.D. N 13232 | Jumber 235 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 4/9/2010 | Darren Scott West Hollywood, CA 90046 | IND COM OTH PTY SCC | Darren Scott Artist | \$250.00 | \$250.00 | | 2010S: \$250.00 |
| 5/21/2010 | SEIU Local 121RN PAC North Hollywood, CA 91602 Committee ID: 1303833 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,000.00 | \$1,000.00 | | 2010R: \$1,000.00 |
| 3/31/2010 | Dorea Smith Palm Desert, CA 92260 | IND COM | N/A Retired | \$300.00 | \$350.00 | | 2010S: \$350.00 |

N/A

N/A

Retired

Retired

OTH □ PTY ☐ SCC

IND

☐ COM OTH PTY SCC IND

COM OTH □ PTY \square scc

| SUBTOTAL |
|----------|
|----------|

\$200.00

\$100.00

\$300.00

\$160.00

*Contributor Codes

IND - Individual

5/3/2010

5/21/2010

COM - Recipient Committee (other than PTY or SCC)

Jessie Stoddart

Rosalie Stroube

Palm Desert, CA 92211

Cathedral City, CA 92234

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2010R: \$200.00

2010S: \$100.00

2010R: \$100.00 2010S: \$60.00

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

CALIFORNIA ACO

Statement covers period

| , | | | | from03/28/201 | 0 | F | ORM 400 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------|------------------------------------------|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through | 0 | Page | of_30 |
| NAME OF FILER Justin Blake For C | California Senate 2010 | | | | | I.D. N 13232 | lumber 235 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 5/19/2010 | Terence Tao Los Angeles, CA 90095 | IND COM OTH PTY SCC | University Of California, Los Angeles Professor | \$100.00 | \$100.00 | | 2010R: \$100.00 |
| 5/14/2010 | The Desert Foundation For Democracy Burbank, CA 91502 Committee ID: 991745 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$500.00 | \$2,000.00 | | 2010R: \$500.00 2010S: \$1,500.00 |
| | ***INTERMEDIARY*** The Desert Foundation For Democracy Burbank, CA 91502 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| 5/21/2010 | United Food & Commercial Workers Union Local 1167 PAC Bloomington, CA 92316-0030 Committee ID: 1254111 | ☐ IND ☐ COM ☐ OTH ☐ PTY ■ SCC | | \$3,500.00 | \$3,500.00 | | 2010R: \$3,500.00 |
| 4/12/2010 | Ralph Villani Palm Springs, CA 92264-8114 | IND COM OTH | N/A Retired | \$100.00 | \$100.00 | | 2010S: \$100.00 |

☐ PTY ☐ SCC

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink. Amounts may be rounded to whole dollars

SCHEDULE A (CONT.)

| Monetary Contributions Received | | | Amounts may be rounded to whole dollars. | | Statement covers period from 03/28/2010 | | CALIFORNIA 460 | |
|----------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------|------------------------------------------|--|
| SEE INSTRUCTIO | NS ON REVERSE | | | through05/22/2010 | 0 | Page | of30 | |
| NAME OF FILER Justin Blake For C | alifornia Senate 2010 | | | | | I.D. N 13232 | umber 35 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 4/12/2010 | Rick Weingard Palm Springs, CA 92264 | ■ IND □ COM □ OTH □ PTY □ SCC | Promotivators, Ltd. Property Manager | \$250.00 | \$1,252.68 | | 2010S: \$1,252.68 | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | | SUBTOTAL | \$20,300.00 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule B – Part 1 Loans Received

Type or print in ink. Amounts may be rounded

| | | SCHEDULE B - PART 1 |
|-------------------------|------------|---------------------|
| Statement covers period | | CALIFORNIA A CO |
| rom_ | 03/28/2010 | FORM 460 |
| | | |

| Loans Neceived | | to whole dollars. | | from03/28/2010 |) | FORM 400 | | |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|---------------------------------------------------|-------------------------------------------------|----------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through | 010 | Page | of <u>30</u> |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Justin Blake For California Senate 2010 | | | | | | | 1323235 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐IND ☐COM☐OTH☐PTY☐SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary 1. Loans received this period (Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | D paid or forgiven.) | dule A.) | | | | | * Amounts forgi another party a reported on Sch | ven or paid by lso must be nedule A. |
| 3. Net change this period. (Subtract Lin- Enter the net here and on the Summary | e 2 from Line 1.) Page, Column A, Line 2. | | | | Net (may be a neg | ative number) | ** If required. | |
| *Contributor Codes IND-Individual COM-Recipient Committee (c | other than PTY or SCC) | OTH-Other PTY | ′-Political Party | SCC-Small Cor | ntributor Committee | FPPC T | FPPC For Toll-Free Helpline | m 460 (June/01) : 866/ASK-FPPC |

Schedule B - Part 2 Loan Guarantors

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 2 |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA 460 |
| 02/29/2010 | FORM 400 |

| from 03/28/2010 | FORM 40 |
|---------------------------|-----------------------------|
| through <u>05/22/2010</u> | Page <u>13</u> of <u>30</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

I.D. Number 1323235

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE |
|--------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|----------|-------------------------------------|--------------------------------------------|-----------------------------------|
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | LENDER | | CALENDAR YEAR | |
| | | | LENDER | | CALENDAR TEAR | |
| □ COM □ OTH □ PTY □ SCC | | DATE | | PER ELECTION (IF REQUIRED) | | |
| | | | | | | |
| | □ IND □ COM □ OTH □ PTY □ SCC | □ COM □ OTH | LENDER | | CALENDAR YEAR | |
| | | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| | | | SUBTOTAL | | Enter on Summary Page, Line 17 only. | |

Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period CALIFORNIA FORM from <u>03/28/2010</u> through $\frac{05/22/2010}{}$ Page <u>14</u> of <u>30</u>

| SEE INSTRUCTIONS ON REV | √ERSE |
|-------------------------|-------|
| NAME OF FILER | |
| T . DII E GIG : G | . 20 |

Justin Blake For California Senate 2010

I.D. Number 1323235

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------|
| 3/31/2010 | Operating Engineers Local Union No. 12 Political Fund SCC Pasadena, CA 91103 Committee ID: 743030 | □ IND □ COM □ OTH □ PTY ■ SCC | | In Kind: Letterhead & Envelope Printing | \$1,549.69 | \$1,549.69 | 2010S: \$1,549.69 |
| 4/12/2010 | Kerstin Pollack La Quinta, CA 92253 | IND COM OTH PTY SCC | Retired N/A | In Kind: Fundraising Item | \$3,500.00 | \$3,550.00 | 2010S: \$3,550.00 |
| 5/10/2010 | David Rauscher, Typesetting, Design, Illustration Desert Hot Springs, CA 92240 | □ IND □ COM ■ OTH □ PTY □ SCC | | In Kind: Graphic Design | \$1,480.00 | \$1,600.00 | 2010R: \$1,480.00 2010S: \$120.00 |
| 5/19/2010 | Los Angeles County Democratic Party State Candidate Committee Burbank, CA 91502 Committee ID: 1237135 | □ IND □ COM □ OTH ■ PTY □ SCC | | In Kind: Phone Files | \$441.60 | \$772.17 | 2010R: \$772.17 |
| Attach add | Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$9,301.86 | | | | | | |

Schedule C Summary

| 1. Amount received this period - nonmonetary contributions of \$100 or more. | | *Contributor Codes |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|
| (Include all Schedule C subtotals.) | \$9,301.86 | IND - Individual |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | \$0.00 | COM- Recipient Committee (other than PTY or SCC) OTH - Other |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | | PTY - Political Party SCC - Small Contributor Committee |

Schedule C Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

| | SCHEDULE C |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from 03/28/2010 | FORM 400 |
| through 05/22/2010 | Page <u>15</u> of <u>30</u> |

SEE INSTRUCTIONS ON REVERSE

| NAME OF FILE | R or California Senate 2010 | | | 1 | | | I.D. Number 1323235 | - er |
|-------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------------|----------------------------------------------|------------------------------------------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULAT DAT CALENDA (JAN 1 - I | TE AR YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 5/20/2010 | Los Angeles County Democratic Party State Candidate Committee Burbank, CA 91502 Committee ID: 1237135 | ☐ IND ☐ COM ☐ OTH ■ PTY ☐ SCC | | In Kind: Phone Files | \$330.57 | \$772.17 | | 2010R: \$772.17 |
| 3/28/2010 | Patricia Johansen Palm Desert, CA 92260-0399 | IND COM OTH PTY SCC | Retired N/A | In Kind: Consulting | \$2,000.00 | \$2,000.00 | | 2010S: \$2,000.00 |
| | | IND COM OTH PTY SCC | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | |
| Attach ad | ditional information on appropriately labeled | d continuation | sheets. | SUBTOTAL | \$9,301.86 | | | |
| Schedul | e C Summary | | | | | | | |
| | received this period - nonmonetary contribu | | | | | *Co | ontributor Co | |
| (Include all Schedule C subtotals.) | | | | | | | | al nt Committee an PTY or SCC) |
| | nmonetary contributions received this perio | | nn A Lines 4 and 10) | TOTAL | | PT | H - Òther Y - Political I C - Small Co | Party ontributor Committee |

Schedule D Summary of Expenditures
Supporting/Opposing Other
Candidates Massures and Co

Type or print in ink.
Amounts may be rounded to whole dollars.

| | SCHEDULE D |
|-------------------------------|-------------------------------------------------|
| Statement covers period | CALIFORNIA 160 |
| from $\underline{03/28/2010}$ | FORM TOU |
| through $05/22/2010$ | Page $\underline{^{16}}$ of $\underline{^{30}}$ |
| | I.D. NUMBER |

| Candidate | es, Measures and Committees | | | | | | |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------|-------------------------|----------------------------------------------|----------------|------------------------------------------|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through <u>05/22/20</u> | 10 | Page | e <u>16</u> of <u>30</u> |
| NAME OF FILER Justin Blake For C | California Senate 2010 | | | | | I.D. N 1323 | IUMBER 3235 |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN.1 - DEC. | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | □ Monetary | | | | | |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|----------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|----------------------------------------------------------|------------------------------------------|
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | Support Oppose Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |
| 1. Contributio | D Summary ns and independent expenditures made this period of \$1 d contributions and independent expenditures made this | • | | • | | |

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL _____

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page <u>17</u> of <u>30</u> |
| | I.D. NUMBER 1323235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OI | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------|------|----|---|------------------------|--------------------|
| Sam's Club Discover/GEMB Salt Lake City, UT 84130 | TRC | | | | \$283.35 |
| Alaska Airlines Seattle, WA 98188 | TRC | | | | Memo Amt: \$251.40 |
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | | | \$2.60 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$22,862.12 |
|--------------------------------------------------------------------------------------------------------------------|-------------|
| 2. Unitemized payments made this period of under \$100. | \$98.54 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$22,960.66 |

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page <u>18</u> of <u>30</u> |
| | I.D. NUMBER 1323235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|---------|------------------------|-------------|
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | \$10.10 |
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | \$5.10 |
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | \$22.70 |
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | \$2.60 |
| Caliwerks EFS Ltd Los Angeles, CA 90013 | CNS | | \$1,000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page <u>19</u> of <u>30</u> |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|---------|------------------------|-------------|
| The Press-Enterprise Riverside, CA 92501 | PRT | | \$2,394.00 |
| Uribe Printing Inc Riverside, CA 92504 | LIT | | \$374.85 |
| Durkee & Associates Burbank, CA 91502 | PRO | | \$677.84 |
| Los Angeles, CA 90013 | CNS | | \$367.50 |
| Printworks Of California Palm Desert, CA 92211 | LIT | | \$54.38 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-------------------------------------------|
| Statement covers period | CALIFORNIA 460 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page $\underline{20}$ of $\underline{30}$ |
| | I.D. NUMBER 1323235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|---------------------------|-------------|
| FIN/CO NTP Palm Desert, CA 92260 | OFC | | \$146.84 |
| Verizon Newbury Park, CA 91320 | OFC | | \$278.16 |
| Arthur Copleston Palm Springs, CA 92264 | OFC | | \$100.00 |
| Riverside County Registrar Of Voters Riverside, CA 92507 | FIL | | \$4,300.00 |
| FIN/CO NTP Palm Desert, CA 92260 | OFC | | \$800.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|---------------------------------------|
| Statement covers period | CALIFORNIA AGO |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page $\frac{21}{2}$ of $\frac{30}{2}$ |
| | I.D. NUMBER 1323235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|--------|--------------------------|--------------------|
| Sam's Club Discover/GEMB Salt Lake City, UT 84130 | POS | | \$720.95 |
| Office Depot Palm Desert, CA 92260 | OFC | | Memo Amt: \$107.88 |
| US Post Office Rancho Mirage, CA 92270-9998 | POS | | Memo Amt: \$396.17 |
| Round Table Pizza Moreno Valley, CA 92555 | | Snacks for Volunteers | Memo Amt: \$118.81 |
| Verizon Newbury Park, CA 91320 | OFC | | \$290.13 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page <u>22</u> of <u>30</u> |
| | I.D. NUMBER 1323235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OF | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|---------|------------------------|-------------|
| FIN/CO NTP Palm Desert, CA 92260 | OFC | | \$101.22 |
| Casablanca Studio Production Desert Hot Springs, CA 92240 | TEL | | \$150.00 |
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | \$5.10 |
| Palm Desert, CA 92211 | WEB | | \$162.50 |
| Targeted Communications Los Angeles, CA 90042 | РНО | | \$2,000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | |
|---------------------------|-----------------------------|--|--|
| Statement covers period | CALIFORNIA 160 | | |
| from03/28/2010 | FORM 400 | | |
| through <u>05/22/2010</u> | Page <u>23</u> of <u>30</u> | | |
| | I.D. NUMBER | | |
| | 1323235 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CNS | campaign paraphernalia/misc. campaign consultants | MTG | member communications meetings and appearances | RFD | radio airtime and production costs returned contributions |
|-----|---------------------------------------------------------------|-----|------------------------------------------------|-----|-----------------------------------------------------------|
| | contribution (explain nonmonetary)* | | office expenses | | campaign workers' salaries |
| | civic donations | | petition circulating | | t.v. or cable airtime and production costs |
| | candidate filing/ballot fees | | phone banks | | candidate travel, lodging, and meals |
| | fundraising events | | polling and survey research | | staff/spouse travel, lodging, and meals |
| | independent expenditure supporting/opposing others (explain)* | | postage, delivery and messenger services | | transfer between committees of the same candidate/sponsor |
| LEG | 0 | | professional services (legal, accounting) | | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCR | RIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----------|--------------------|----------------------|
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | | \$17.60 |
| United Merchant Services/D&A Glendale, CA 91203 | OFC | | | \$5.10 |
| Printworks Of California Palm Desert, CA 92211 | POS | | | \$5,000.00 |
| US Post Office Palm Desert, CA 92211 | POS | | | Memo Amt: \$5,000.00 |
| Printworks Of California Palm Desert, CA 92211 | POS | | | \$2,000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page <u>24</u> of <u>30</u> |
| | I.D. NUMBER 1323235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| CODE OR DESCRIP | PTION OF PAYMENT AMOUNT PAID |
|-----------------|------------------------------|
| POS | Memo Amt: \$2,000.00 |
| WEB | \$178.75 |
| OFC | \$800.00 |
| TRC | \$610.75 |
| TRC | Memo Amt: \$59.35 |
| | POS WEB OFC TRC |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from03/28/2010 | FORM 400 |
| through <u>05/22/2010</u> | Page <u>25</u> of <u>30</u> |
| | LD NUMBER |

1323235

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|---------------------------|--------------------|
| Alaska Airlines Seattle, WA 98188 | TRC | | Memo Amt: \$331.40 |
| US Post Office Rancho Mirage, CA 92270-9998 | POS | | Memo Amt: \$220.00 |
| | | | |
| | | | |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$22,862.12

Schedule F **Accrued Expenses (Unpaid Bills)**

Type or print in ink. Amounts may be rounded to whole dollars.

| Staten | nent covers period | CALIFORNIA 460 |
|---------|--------------------|----------------|
| from | 03/28/2010 | FORM TOU |
| through | 05/22/2010 | Page 26 of 30 |

I.D. NUMBER

1323235

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Justin Blake For California Senate 2010

| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | ly describes the payment, you may enter the code. C MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger service PRO professional services (legal, accounting) PRT print ads | | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/s VOT voter registration WEB information technology costs (internet, email) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Sam's Club Discover/GEMB Salt Lake City, UT 84130 | TRC | \$283.35 | \$0.00 | \$283.35 | \$0.00 |
| Printworks Of California Palm Desert, CA 92211 | POS | \$0.00 | \$4,380.00 | \$0.00 | \$4,380.00 |
| Prints Charming Indio, CA 92203 | LIT | \$0.00 | \$163.13 | \$0.00 | \$163.13 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | e SUBTOTALS | \$283.35 | \$4,543.13 | \$283.35 | \$4,543.13 |

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for | |
|---------------------------------------------------------------------------------------------------|-------------------|
| accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCURRED TOTALS & |

- 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on
- 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) May be a negative number.

Schedule G Payments Made by an Agent or Independent **Contractor (on Behalf of This Committee)**

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from03/28/2010 | FORM 40U |
| through <u>05/22/2010</u> | Page <u>27</u> of <u>30</u> |
| - | I.D. NUMBER 1323235 |

Justin Blake For California Senate 2010

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research

IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

VOT voter registration LEG legal defense PRO professional services (legal, accounting) LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL*

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H - | |
|---------------|---------|
| Loans Made to | Others* |

Type or print in ink.

| | SCHEDULE H |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| 02/28/2010 | FORM 40U |

| Loans Made to Others* | | to whole dollars. | | from <u>03/28/2010</u> | | FORM 460 | | |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>05/22/20</u> | 010 | Page 28 | _ of <u>30</u> |
| NAME OF FILER Justin Blake For California Senate 2010 | | | | | | | I.D. NUMBER 1323235 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE % | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | . |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must | SUBTOTALS | | | | | | |
| | | | ı | 1 | 1 | (Enter (e) on Schedule I, Line 3) |) | |
| Schedule H Summary | | | | | | | _ | |
| 1. Loans made this period(Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | | ** If Required |
| Payments received on loans Total Column (c) plus unitemized paym | | | | | | | | |
| 3. Net change this period. (Subtract Line) Enter the net here and on the Summar | e 2 from Line 1.)y Page, Column A, Line 7.) | | | | NET(May be a neg | gative number) | | |

Schedule I

Type or print in ink.

SCHEDULE I

| wiscellan | | nts may be rounded whole dollars. | | from03/28/2010 | | CALIFORNIA 460 | | |
|-------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------|-------------------|----------------|------------------------|----------------------|--|--|
| SEE INSTRUCTION | NS ON REVERSE | | through 05/22 | 2/2010 | Page 29 | _ of 30 | | |
| NAME OF FILER Justin Blake For C | California Senate 2010 | | | | I.D. NUMBER 1323235 | | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DES | SCRIPTION OF RECE | PT | | OUNT OF E TO CASH | | |
| 5/7/2010 | Riverside County Registrar Of Voters Riverside, CA 92507 | Refund | | | \$6,652.00 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Attach ad | dditional information on appropriately labeled continuation sheets. | | | SUBTOT | AL \$6,652.00 | | | |
| | Summary | | | | | - | | |
| | to cash of \$100 or more this period | | | \$6,652.00 | _ | | | |
| | d increases to cash under \$100 this period | | | \$0.00 | _ | | | |
| | interest received this period on loans made to others. (Schedule H, Colum | | | \$0.00 | _ | | | |
| | ellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here Page, Line 14.) | | TOTAL | \$6,652.00 | _ | | | |

| mo Reference: TEXT000000000727678 fare to and from Sacramento, 4/20/10 - 4/24/10, travel was for meetings and appearances for candidate only; Meal on 5/6/10 was for candidate and one other person who was not a member of his family and does not have ability to authorize payments. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ability to authorize payments. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |